

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Maharaja Agrasen International School
2	AFFILIATION NO.(IF APPLICABLE)	430461
3	SCHOOL CODE (IF APPLICABLE)	11402
4	COMPLETE ADDRESS WITH PIN CODE	Block no-467, Village Narthan,Jahangirpura - Dandi road,taluka-Olpad, Dist-Surat, (Gujarat) Pin code -395005
5	PRINCIPAL NAME	EKTA MITTAL
6	PRINCIPAL QUALIFICATION	M.Sc,B.Ed
7	SCHOOL EMAIL ID	mais.surat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9638766688

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.maisedu.in/?page_id=357
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.maisedu.in/?page_id=360
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.maisedu.in/?page_id=363
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.maisedu.in/?page_id=366
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.maisedu.in/?page_id=369
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.maisedu.in/?page_id=372
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.maisedu.in/?page_id=375
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.maisedu.in/?page_id=378

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.maisedu.in/?page_id=381
2	ANNUAL ACADEMIC CALENDER	https://www.maisedu.in/?page_id=384
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.maisedu.in/?page_id=387
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.maisedu.in/?page_id=390
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.maisedu.in/?page_id=393

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	EKTA MITTAL

2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	09
	PRT	12
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	GEORGE JENNIFER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KONKANI RAHEL BEN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9004
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=YyssyfXHX6k&t=327s